

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 20th March, 2018

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 20 March 2018 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Georgina Little**
Telephone: **03000 414043**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (12): Mr P J Homewood (Chairman), Mr M D Payne (Vice-Chairman), Mrs C Bell, Mr A Booth, Mr T Bond, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, Mr P J Messenger and Mr J M Ozog

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr B H Lewis

Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Introduction/Webcast announcement

2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

- 4 Minutes of the meeting held on 31 January 2018 (Pages 7 - 20)
To consider and approve the minutes as a correct record.
- 5 Verbal Update
To receive verbal updates from M Hill, OBE , Cabinet Member for Community and Regulatory Services and Mr M Whiting, Caninet Member for Planning, Highways, Transport and Waste.
- 6 Performance Dashboard (Pages 21 - 30)
To receive and note a report that shows progress made against targets for Key Performance Indicators
- 7 17/00137 - Kent and Medway Growth and Infrastructure Framework 2017 Update (Pages 31 - 140)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision to approve the GIF 2017 Update attached at Appendix B.
- 8 Kent County Council's Response to the Department for Transport's 'Proposals for the creation of a Major Road Network' Consultation (Pages 141 - 162)
To consider and endorse or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed Kent County Council response to the consultation.
- 9 The Kent Community Safety Agreement and progress in the development of an integrated Kent Community Safety Team (Pages 163 - 204)
To endorse the multi-agency Kent Community Safety Agreement and note the draft priorities for 2018/19; and note the progress made in developing an integrated County Community SafetyTeam and endorse the plans to develop the integration further.
- 10 Litter Strategy Approach and Joint Working with Kent Resource Partnership (Pages 205 - 210)
To endorse or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste for Highways, Transportation and Waste's continued work with the Kent Resource Partnership to ensure that a joined-up approach to litter continues in Kent.
- 11 Risk Management: Growth, Environment and Transport Directorate (Pages 211 - 230)
To consider and comment on the directorate risk register and relevant corporate risks outlined in Appendices 1 and 2.
- 12 Growth, Environment and Transport Directorate Business Plan 2018-19 (Pages 231 - 280)
The Cabinet Committee is asked to consider and comment on the final draft Growth, Environment and Transport Directorate Business Plan (2018-19) and

note that the final Directorate Business Plan will be published online in April 2018.

13 Rural Bus Services - "Big Conversation" Programme (Pages 281 - 284)

To endorse or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste for the proposed programme for the "Big Conversation", its aims and proposed approach.

14 Subsidised Bus Service - Proposed Delivery of Budget Reduction (Pages 285 - 290)

To endorse progressing to consultation on the proposed network changes.

15 Work Programme 2018 (Pages 291 - 300)

To consider and agree the Work Programme for 2018.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 12 March 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.